

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:-

It is certified that an inspection headed by Kamran Ali JE (SWSM)

(Name of Officers with designation) from (SWSM) up Jal Nigam (Rural)

(Name of Department/ Office) inspected the NATIONAL ACADEMY, GATRAJGANT,
MUGARABADSHAHPUR, JAUNPUR

(Name and Address of the school) 26/05/2024 (date of inspection), checked the water test report

submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State /U.T. Govt.

The above is valid for a period of 29/05/2024 to 28/05/2025

अधिकासी अभियन्ता
खण्ड कार्यालय
उत्तर प्रदेश जल निगम (ग्रामीण)
Signature with Seal:-

Name: RISHIKESH KUMAR

Designation: EXECUTIVE ENGINEER

Assistant Engineer of
The Govt. Public Health Department (PHED)/
Authorised officer of the Local Body

Name & Address of the Office / Department: UP TAL NIGAM
(RURAL) JAUNPUR

To
NATIONAL ACADEMY

GATRAJGANT, MUGARA
BADSHAHPUR, JAUNPUR

(Name & Address of the Institution)

*The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



**District Level Water Analysis Laboratory,
Uttar Pradesh Jal Nigam, (Rural), Kalichabad
Sultanpur road District-Jaunpur -222002**

Format No.-7.5 F-01

TEST REPORT

Report No.	JNP/26/843	Date-29/05/2026	S.No - 843	Page No. 1	Page 1/1
Customer Details					
Office Name and Address	National Academy Gajraj Ganj Muqrabadshahpur Jaunpur				
Ref Letter No & Date					
Basic Details of sample					
District	Jaunpur	Block	Muqrabadshahpur		
Gram Panchayat	Gajraj Ganj	Village	Gajraj Ganj		
Habitation	Gajraj Ganj	Location	Gajraj Ganj		
Water Source	R O Water	Sample No.	JNP/26/843		
Quantity of Sample	1000 ml	Date of S.C.	26/05/2026		
Receiving Date	26/05/2026	S. Collector	Suaib Ahmad		
Sample Depositor	Suaib Ahmad	Sampling Method -	IS3025 (Part 1)		
Analysis Start Date	27/05/2026	Analysis Complete Date	27/05/2026		
Environmental Condition					
Temperature	25 ± 3 °C		Relative Humidity	50±15%	
Technical Data of Analysis					
S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
	2	3	4	5	6
1	pH @ 25°C	6.70	6.5	8.5	IS3025(Part11):2022, Electrometric Method
2	Turbidity (NTU)	0.53	1	5	IS3025(Part10):1984 : 2021 (Nephelometric method)
3	Total Dissolved Solids (mg/L)	57.42	500	2000	IS3025(Part16):1984 : 2023 (Gravimetric method)
4	Chloride (mg/L)	17	250	1000	IS3025(Part32):1988: 2021 (Argentometric method)
5	Total Alkalinity (mg/L)	20	200	600	IS3025(Part23):1986 : 2021 (Potentiometric and indicator method)
6	Total Hardness (mg/L)	24	200	600	IS3025(Part21):2009: 2021 (EDTA method)
7	Calcium (mg/L)	4.8	75	200	IS3025(Part40):1991 : 2019 (EDTA Titrimetric method)
8	Magnesium (mg/L)	3	30	100	IS3025(Part46):1994: 2019 (Volumetric method)
9	Sulphate (as SO ₄)	9.12	200	400	APHA 24th Edition - 4500-SO ₄ Method E (Turbidimetric Method, 2023)
10	Nitrate (as NO ₃) mg/L	7.32	45	No relaxation	APHA 24th Edition - 4500-NO ₃ Method B (UV Screening Method, 2023)
11	Fluoride (as F) mg/L	0.370	1.0	1.5	APHA 24th Edition- 2023, 4500-F (C. Ion Selection Electrode Method)
12	Iron (as Fe) mg/L	BDL	1.0	No relaxation	APHA 24th Edition - 3500- Fe Method B (Phenanthroline, 2023)
Note:-					
1. This certificate refers only to the particular sample(S) submitted for testing.					
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.					
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.					
4. Sample will be stored upto 15 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.					
5. This report valid for submitted sample only.					
Report View by					
Laboratory Contact details-Email- districtlabjaunpur@gmail.com					
Mob- 8127284974					

End of Test Report

(Shruti Mishra)
Authorized signatory
Manager